



COUNTY GOVERNMENT OF LAMU

Department of Education and Vocational Training

LAMU COUNTY BURSARIES AND SCHOLARSHIPS BOARD

E-mail: info@lamu.go.ke

LAMU COUNTY
P.O. Box 74-80500
LAMU

FORM NO:

SECONDARY SCHOOL BURSARY APPLICATION FORM COUNTY ASSEMBLY WARD..... FINACIAL YEAR 2019/2020

INSTRUCTIONS

1. Fill this form with correct information as false information may lead to disqualification
2. This application should be accompanied with copies of :-
 - i) Birth Certificate
 - ii) Parent/guardian Identification Card
 - iii) Fees structure
 - iv) Admission letter/report form
3. Send the filled form to your respective ward administrator's office
NB: Application in more than one (1) County Assembly Ward will lead to disqualification

PART A: STUDENT'S DETAILS

1. Full Names:.....
2. Sex male () female ()
3. Date of birth:..... Place of birth:
4. Constituency.....County Assembly Ward.....Village/Area.....
5. Name of school
6. Admission NumberForm.....
7. Category of School: National () Day () Boarding ()

PART B: FAMILY BACKGROUND

1. Who is responsible for your education?

2. Father/guardian's Name.....

Phone

Contacts.....

3. Are there other children /siblings in school?

Sibling's Names	Name of Institution	Year of study/ Class/Form	Sponsor

4. Have you benefited from other funds such as CDF, CBF, NGAAF, other donors) this year?

YES() NO()

If yes specify how much did you receive? K.shs.....

5. What balance do you have?.K.shs.....

PART C: DECLARATION

1. I declare to the best of my knowledge that the information given is true and accurate

Parent's/guardian's Name

Parent's/guardian Signature.....Date.....

PART D: WARD ADMINISTRATOR'S VERIFICATION

1. Ward administrator's brief comments on the student's level of need.

a) Level of need: -Destitute () Very needy () Needy () Moderate ()

PART E: WARD BURSARY COMMITTEE’S RECOMMENDATIONS

1. Bursary approved () Not approve ()

If approved, indicate the amount in figures,

2. Kshs

In words.....

Chairman’s Name

Signature.....Date.....

Secretary’s Name

Signature.....Date.....

Official stamp.....

EDUCATION IS POWER